

| Name of Council Member:   | me of Council Member: Mayor Burke GL Code: 2 10 11 12 2150 0000 Se |   | 54,950.00  |                                    |             |
|---|--|---|--|------------------------------------|-------------|
| Date:   |  | 04 25-21  | Up to 4 Hours \$155.00   |                                    |             |
| What Council Members  | Can Claim: (a  | ttendance required)   | 4 Hours – 8 Hours - \$240.00   |                                    |             |
| What is Covered Under Remuneration: (no additional remuneration paid) |  | 8 Hours or more, or AU  | MA, RMA and FCM -  | \$330.00                           |             |
| Date<br>MM-DD-YY  |  | Type of Meeting Attended                                      | Activity Public Relations - PR Board/Committee BC Training/Workshops/C | Meeting<br>Time (to the<br>% hour) | Daily Total |
| IVIIVI-DO-11  |  |   | onferences - TWC   |                                    |             |
| 03-29-21  | Negotiating Comm   | nittee  | Board/Committee BC   | 3                                  | \$155.00    |
| 03-30 21  |  | es on EPR (10-12) Annual meeting with<br>division (3:30-5-30) | Board/Committee -BC  | 4                                  | \$155.00    |
| 03 31 21  | Rural Education S  | ession with Drayton Valley                                    | Board/Committee BC   | 1.5                                | \$155.00    |
| 04-06 21  | Regular Council (1   | 3:30)   | Board/Committee BC   | 2.75                               | \$155.00    |
| 04 09-21  | Negotiating Comm   | nittee  | Board/Committee BC   | 3.25                               | \$155.00    |
| 04 13 21  | RCA Webinar Seri   | es on EPR (10 12) Evening Council (7 9:30)                    | Board/Committee BC   | 4.5                                | 5240 00     |
| 04 14 21  | AUMA Spring Lea  | dership Caucus (3-6)  | Training/Workshops/Co<br>nferences - TWC                               | 3                                  | \$155.00    |
| 04 15 21  | AUMA Spring Lea  | dership Caucus (9-12)   | Training/Workshops/Co<br>nferences TWC                                 | 3                                  | \$155.00    |
| 04 16-21  | Negotiating Comm   | nittee (8:30 12)  | Board/Committee - BC   | 3.25                               | \$155.00    |
| 04 20-21  | RCA Webinar (10  | 11-30) Regular Council (1-4:30)                               | Board/Committee BC   | 5                                  | 5240 00     |
| 04 23-21  | Alberta Associatio   | n of Police Governance Conf & AGM                             | Training/Workshops/Co<br>nferences TWC                                 | 8.5                                | \$330.00    |
|   |  | <del>-</del>  |  |                                    | \$0.00      |
|   |  |   |  |                                    | \$0.00      |
|   |  |   |  |                                    | 50.00       |
|   |  |   |  |                                    | \$0.00      |
|   |  |   |  |                                    | \$0.00      |
|   |  |   |  |                                    | \$0.00      |
|   |  |   |  |                                    | \$0.00      |
|   |  |   |  |                                    | \$0.00      |
| Meetings Sub-Total  | 1  |   |  |                                    | \$2,050.00  |
| Mayor Monthly Rate  |  | \$2,900.00 / Monthly  |  |                                    |             |
| Deputy Mayor Monthly Rate   |  | \$1,300.00 / Monthly  | Monthly Rate   | 111                                | \$2,900 00  |
| Councillor Monthly Rate   |  | \$1,200.00 / Monthly  |  |                                    |             |
| REMUNERATION TOTAL  |  |   |  |                                    | \$4,950.00  |

Thereby tenths that the whole of this expension was incured on Town of Robbs Mountain House Lukness and the Lamedrake not between the Green and to me of the behalf

THE SPECIAL AND PRINCIPAL BY DESCRIPTION OF THE PROCESSION OF THE

Signature of Claimant:

Redacted under Sect. 17 of the FOIP Act.

Date:

Redacted under Sect. 17 of the FOIP Act.

Supervisor APPROVAL:

Admin Approval:



| Name of Council Member:   | Councillor Auld              | GL Code:   | 2-10-11-18-2150-0000 \$ 2,4= |             |  |
|---|------------------------------|--|------------------------------|-------------|--|
| Date:   | 04-22-21                     | Up to 4 Hours - \$155.00                         |                              |             |  |
| What Council Members Can (  | Claim: (attendance required) | 4 Hours – 8 Hours - \$240.00                     |                              |             |  |
| What is Covered Under Remuneration: (no additional remuneration paid) |                              | 8 Hours or more, or AUMA, RMA and FCM - \$330.00 |                              |             |  |
|   |                              | Activity,  |                              |             |  |
| Date  |                              | Public Relations - PR                            | Meeting                      |             |  |
|   | Type of Meeting Attended     | Board/Committee -BC                              | Time (to the                 | Daily Total |  |
| MM-DD-YY  |                              | Training/Workshops/C<br>onferences - TWC         | ¼ hour)                      |             |  |
| 03-30-21 wild rose schoo  | I board meeting              | Board/Committee -BC                              | 2                            | \$155.00    |  |
| 04-06-21 regular council  | meeting                      | Board/Committee -BC                              | 2.75                         | \$155.00    |  |
| 04-08-21 airpot committe  | ee                           | Board/Committee -BC                              | 4.75                         | \$240.00    |  |
| 04-13-21 regular council  | meeting                      | Board/Committee -BC                              | 2.5                          | \$155.00    |  |
| 04-14-21 fcss meeting   |                              | Board/Committee -BC                              | 1.5                          | \$155.00    |  |
| 04-20-21 regular council  | meeting                      | Board/Committee -BC                              | 3.5                          | \$155.00    |  |
| 03/24/21 Youth Advisor  | ry Council Committee Meeting | Board/Committee -BC                              | 1                            | \$155.00    |  |
|   |                              |  |                              | \$0.00      |  |
|   |                              |  |                              | \$0.00      |  |
|   |                              |  |                              | \$0.00      |  |
|   |                              |  |                              | \$0.00      |  |
|   |                              |  |                              | \$0.00      |  |
| Meetings Sub-Total  |                              |  |                              | \$1,170 00  |  |
| Mayor Monthly Rate  | \$2,900.00 / Monthly         |  |                              |             |  |
| Deputy Mayor Monthly Rate   | \$1,300.00 / Monthly         | Monthly Rate                                     |                              | \$1,300.00  |  |
| Councillor Monthly Rate   | \$1,200.00 / Monthly         |  |                              |             |  |
| REMUNERATION TOTAL  |                              |  |                              | \$2,470.00  |  |

THIS PERSONAL INFORMATION IS BEING COLLECTED UNDER SECTION 33(d. OF THE PREDICTION OF INFORMATION AND PROJECTION OF PRIVACY ACT (FOID), AND WILL BE USED FOR THE PURPOSE OF PROCESSING REMUNERATION CLAIMS, IF YOU HAVE ANY QUESTIONS ABOUT THE COLLECTION, CONTACT THE FOIR COORDINATOR AT 403-BAS 3866, BOX 1545 A110 CM HAVE ANY QUESTIONS ABOUT THE COLLECTION, CONTACT THE FOIR COORDINATOR AT 403-BAS 3866, BOX 1545 A110 CM HAVE ANY QUESTIONS ABOUT THE COLLECTION, CONTACT THE FOIR COORDINATOR AT 403-BAS 3866, BOX 1545 A110 CM HAVE ANY QUESTIONS ABOUT THE COLLECTION.

| The second secon | COMMC: THE POIR COORDINARY NO 403-943-2600, BOX 1383/3119 \$ | TH AVE HOCKS MODINISIN HOUSE AS IN I IRY | Λ .                            |
|--|--|--|--------------------------------|
| Signature of Claimant:   | -  | Date:                                    | Apr. 1 22/21                   |
| Supervisor APPROVAL:   | Redacted under Sect. 17 of the FOIP Act.                     | Admin Approval:                          | Redacted under Sect. 17 of the |



| Name of Council Member:                      |  | Councillor Brown                             | GL Code:  | ode: 2-10-11-13-2150-0000 \$2,525.1 |              |  |
|--|--|--|---|-------------------------------------|--------------|--|
| Date:  |  | 04-21-21                                     | Up to 4 Hours - \$155.00  |                                     |              |  |
| What Council Mer                             | mbers Can Clair  | n: (attendance required)                     | 4 Hours – 8 Hours - \$240.00  |                                     |              |  |
| What is Covered remuneration pai             |  | ration: (no additional                       | 8 Hours or more, or AUN   | иA, RMA and FC                      | M - \$330.00 |  |
| Date MM-DD-YY                                | Type of Meeting Attended   |  | Activity Public Relations - PR Board/Committee -BC Training/Workshops/C | Meeting<br>Time (to the<br>¼ hour)  | Daily Total  |  |
|  |  |  | onferences - TWC  |                                     |              |  |
| 03-29-21                                     | Negotiations Comm  | ittee 9a-12p (3)                             | Board/Committee -BC   | 3                                   | \$155.00     |  |
| 03-30-21 V                                   | WRSD Meeting 3:30  | )p-5:30p (2)                                 | Board/Committee -BC   | 2                                   | \$155.00     |  |
| 04-06-21 R                                   | Regular Council Med  | eting 1p-3:45p (2.75)                        | Board/Committee -BC   | 2.75                                | \$155.00     |  |
| 04-08-21 A                                   | Airport Commission   | Meeting 9a-1:30p (4.5)                       | Board/Committee -BC   | 4.75                                | \$240.00     |  |
| 04-09-21                                     | 1 Negotiations Committee 9a-12:15p (3.25)                            |  | Board/Committee -BC   | 3.25                                | \$155.00     |  |
| 04-13-21 F                                   | Regular Council (Evening) Meeting 7p-9:30p (2.5)                     |  | Board/Committee -BC   | 2.5                                 | \$155.00     |  |
| 0/16 21                                      | Negotiations Committee/ICF/Negotiations Meetings 8:30a-11:45a (3.25) |  | Board/Committee -BC   | 3.25                                | \$155.00     |  |
| 04-20-21 R                                   | Regular Council Med  | eting 1p-4:30p (2.75)                        | Board/Committee -BC   | 3.5                                 | \$155.00     |  |
|  |  |  |   |                                     | \$0.00       |  |
|  | 80   |  |   |                                     | \$0.00       |  |
|  |  |  |   |                                     | \$0.00       |  |
|  |  |  |   |                                     | \$0.00       |  |
| Meetings Sub-Total                           |  |  |   |                                     | \$1,325.00   |  |
| Mayor Monthly Rate Deputy Mayor Monthly Rate |  | \$2,900.00 / Monthly<br>\$1,300.00 / Monthly | Monthly Rate  |                                     | \$1,200.00   |  |
| Councillor Monthly Ra<br>REMUNERATION TOT    |  | \$1,200.00 / Monthly                         |   |                                     | \$2,525.00   |  |
| TEMOREIA HOR TOT                             | , 1L   |  |   |                                     | 72,323.00    |  |

I hereby certify that the whole of this expenditure was incurred on Town of Rocky Mountain House business and the amounts claimed have not previously been paid to me or on my behalf.

THIS PERSONAL INFORMATION IS BEING COLLECTED UNDER SECTION 33(c), OF THE FREEDOM OF INFORMATION AND PROTECTION OF PRIVACY ACT (FOIP) AND WILL BE USED FOR THE PURPOSE OF PROCESSING REMUNERATION CLAIMS. IF YOU HAVE ANY QUESTIONS ABOUT THE COLLECTION, CONTACT THE FOIP COORDINATOR AT 403-845-2866, BOX 1509, 5116 – 50TH AVE, ROCKY MOUNTAIN HOUSE, AB T4T 182.

| Signature of Claimant: | Redacted under Sect. 17 of the FOIP Act. | Date:           | 04-22 <sub>7</sub> 21                    |
|------------------------|--|-----------------|--|
| Supervisor APPROVAL:   | 17 of the POIP Act.                      | Admin Approval: | Redacted under Sect. 17 of the FOIP Act. |



|                             |  |   | GL Code (Monthly Rate):                            |                  |                      |
|-----------------------------|--|---|--|------------------|----------------------|
| Name of Council Member:     |  | Councillor Fraser   | GL Code (PR):                                      | 2                |                      |
|                             |  |   | GL Code (Salaries/BC):                             | 2-10-11-19-2     | 150-0000 \$ 2,680.00 |
|                             |  |   | GL Code (TWC):                                     |                  |                      |
| Date:                       |  | 25/04/2021  | Up to 4 Hours - \$155.00                           |                  |                      |
| What Council Memb           | ers Can Claim:   | (attendance required)   | 4 Hours - 8 Hours - \$240                          | 0.00             |                      |
| What is Covered Un<br>paid) | der Remunerat  | ion: (no additional remuneration                                  | 8 Hours or more, or AUN                            | MA, RMA and FO   | CM - \$330.00        |
| Date                        | Ту   | pe of Meeting Attended  | Activity Public Relations - PR Board/Committee -BC | Meeting Time     | Daily Total          |
| MM-DD-YY                    |  |   | Training/Workshops/Con<br>- TWC                    | d(to the ¼ hour) |                      |
|                             |  |   | Other -OT  |                  |                      |
| 03-24-21 Yo                 | outh Council   |   | Board/Committee -BC                                | 1                | \$155.00             |
| 03-29-21 RC                 | CLC ED Interviews  | : Hiring Committee  | Board/Committee -BC                                | 4.5              | \$240.00             |
| 03-30-21 WI                 | RSD Meeting  |   | Board/Committee -BC                                | 2                | \$155.00             |
| 03-31-21 Ru                 | ral Education Prese  | entation  | Board/Committee -BC                                | 1.5              | \$155.00             |
| 04-06-21 Co                 | ouncil Meeting   |   | Board/Committee -BC                                | 2.75             | \$155.00             |
| 04-07-21 Re                 | creation Board Me  | eting   | Board/Committee -BC                                | 1.5              | \$155.00             |
| 04-13-21 Co                 | ouncil Meeting   | 1   | Board/Committee -BC                                | 2.5              | \$155.00             |
| 04-15-21 Le                 | arning Council Me  | eting   | Board/Committee -BC                                | 2                | \$155.00             |
| 04-20-21 Co                 | uncil Meeting  |   | Board/Committee -BC                                | 3.5              | \$155.00             |
|                             |  |   |  |                  | \$ C.00              |
|                             |  | *   |  |                  | \$0.00               |
|                             |  |   |  |                  | \$0.00               |
| Meetings Sub-Total          |  |   |  |                  | \$1,480.00           |
| Mayor Monthly Rate          |  | \$2,900.00 / Monthly  |  |                  |                      |
| Deputy Mayor Monthly        | Rate   | \$1,300.00 / Monthly  | Monthly Rate                                       |                  | \$1,200.00           |
| Councillor Monthly Rate     |  | \$1,200.00 / Monthly  |  |                  |                      |
| REMUNERATION TOT            | The second secon | 1-1-20100 / 110110111   |  |                  | \$2,680.00           |
|                             |  | of Rocky Mountain House business and the amounts claimed have not | previously been paid to me or on my behalf         |                  | 7000 TOTAL           |

I hereby certify that the whole of this expenditure was incurred on Iown of Rocky Mountain House business and the amounts claimed have not previously been paid to me or on my behal

THIS PERSONAL INFORMATION IS BEING COLLECTED UNDER SECTION 33(c). OF THE FREEDOM OF INFORMATION AND PROTECTION OF PRIFACT ACT (FOIP) AND WILL BE USED FOR THE PURPOSE OF PROCESSING REMUNERATION CLAIMS. IF YOU HAVE ANY QUESTIONS ABOUT THE COLLECTION, CONTACT THE FOIP COORDINATOR AT 403-845-2866, BOX 1509, 5116 – 50TH AVE. ROCKY MOUNTAIN HOUSE, AB T4T 1B2.

| Signature of Claimant: | Redacted under Sect. 17 of the | Date:           | 01/-21-21                         |  |
|------------------------|--------------------------------|-----------------|-----------------------------------|--|
| Supervisor APPROVAL:   | FOIP Act.                      | Admin Approval: | Redacted under<br>Sect. 17 of the |  |
|                        |                                |                 | EOID Act                          |  |



## Town of Rocky Mountain House 2019 Council Remuneration Form Remuneration Policy 006/2018 & Travel and Expense Policy 002/2019

|  |                            |                                       |  | _                        |                                      |  |
|--|----------------------------|---------------------------------------|--|--------------------------|--------------------------------------|--|
| Name of Co                                     | ouncil Member:             | Michelle Narang                       | GL Code:   | 2-10-11-16-2             | 150-0000 \$2,440.00                  |  |
| Date:  |                            | Apr-2021                              | Up to 4 Hours - \$15   | Up to 4 Hours - \$155.00 |                                      |  |
| What Cou                                       | ıncil Members C            | an Claim: (attendance required)       | 4 Hours – 8 Hours - \$240.00<br>8 Hours or more, or AUMA, RMA and FCM - \$330.00 |                          |                                      |  |
|  | Covered Under Ration paid) | emuneration: (no additional           |  |                          | d FCM - \$330.00                     |  |
| Date   | Type of Meeting A          | ttended                               | Activity   | Meeting                  |                                      |  |
| D-M-YR   |                            |                                       | Board -BD  | Time                     | Daily Total                          |  |
|  |                            |                                       | Prof Dev-PD  | (to the 1/4              | Daily Total                          |  |
|  |                            |                                       | Workshops - TWS  | hour)                    |                                      |  |
| 29-Mar-21                                      | Negotiation Comm           | iittee                                | Board -BD  | 3                        | \$155.00                             |  |
| 30-Mar-21                                      | WRSD Meeting               |                                       | Board -BD  | 2                        | \$155.00                             |  |
| 6-Apr-21                                       | Council                    |                                       | Board -BD  | 2.75                     | \$155.00                             |  |
| 9-Apr-21                                       | Negotiation Comm           | ittee                                 | Board -BD  | 3.25                     | \$155.00                             |  |
| 13-Apr-21                                      | Council                    |                                       | Board -BD  | 2.5                      | \$155.00                             |  |
| 16-Apr-21                                      | Negotiation Comm           | nittee                                | Board -BD  | 3.25                     | \$155.00                             |  |
| 20-Apr-21                                      | Council                    |                                       | Board -BD  | 3.5                      | \$155.00                             |  |
| 22-Apr-21                                      | Community Future           | es .                                  | Board -BD  | 1.5                      | \$155.00                             |  |
|  |                            |                                       |  |                          | \$0.00                               |  |
|  |                            |                                       |  |                          | \$0.00                               |  |
|  |                            |                                       |  |                          | \$0.00                               |  |
| -  |                            |                                       |  |                          | \$0.00                               |  |
| Meetings Su                                    | ub-Total                   |                                       |  |                          | \$1,240.00                           |  |
| Mayor Mon                                      | nthly Rate                 | \$2,900.00 / Monthly                  |  |                          |                                      |  |
| Deputy Mayor Monthly Rate \$1,300.00 / Monthly |                            | Monthly Rate                          |  | \$1,200.00               |                                      |  |
|  | Monthly Rate               | \$1,200.00 / Monthly                  |  |                          | 2001 appearance                      |  |
| REMUNERA                                       | ATION TOTAL                |                                       |  |                          | \$2,440.00                           |  |
| Signature o                                    | FOI                        | acted under Sect. 17 of the<br>P Act. | Date: _ Admin Approval:  |                          | acted under Sect.<br>f the FOIP Act. |  |



| Name of Council M   | ember:             | Councillor Phillips       | GL Code:                                 | GL Code: 2-10-11-14-2150-0000 \$ 2,595 |             |
|---|--------------------|---------------------------|--|--|-------------|
| Date:   |                    | April 21,2021             | Up to 4 Hours - \$155.00                 |  |             |
| What Council Mo   | embers Can Cla     | im: (attendance required) | 4 Hours – 8 Hours - \$240.00             |  |             |
| What is Covered Under Remuneration: (no additional remuneration paid) |                    | 8 Hours or more, or AU    | MA, RMA and F                            | CM - \$330.00                          |             |
|   |                    |                           | Activity                                 |  |             |
| Date  |                    |                           | Public Relations - PR                    | Meeting                                |             |
|   | Тур                | e of Meeting Attended     | Board/Committee -BC                      | Time (to the                           | Daily Total |
| MM-DD-YY  |                    |                           | Training/Workshops/C<br>onferences - TWC | % hour)                                |             |
| 03-24-21  | Library Board Meet | ting                      | Board/Committee -BC                      | 0.75                                   | \$155.00    |
| 03-30-21  | WRSD Meeting       |                           | Board/Committee -BC                      | 2                                      | \$155.00    |
| 04-06-21  | Council Meeting    |                           | Board/Committee -BC                      | 2.75                                   | \$155.00    |
| 04-07-21  | North Saskatchewa  | n Heritage River Webinar  | 1 TWC                                    | 1.5                                    | \$155.00    |
| 04-13-21  | Council Meeting    |                           | Board/Committee -BC                      | 2.5                                    | \$155.00    |
| 04-14-21  | AUMA Municipal Le  | eaders Caucus             | Board/Committee -BC                      | 3                                      | \$155.00    |
| 04-15-21  | AUMA Municipal Le  | eaders Caucus             | Board/Committee -BC                      | 3                                      | \$155.00    |
| 04-16-21  | AUMA Municipal L   | eaders Caucus             | Board/Committee -BC                      | 3                                      | \$155.00    |
| 04-20-21  | Council Meeting    |                           | Board/Committee -BC                      | 3.5                                    | \$155.00    |
|   |                    |                           |  |  | \$0.00      |
|   |                    |                           |  |  | \$0.00      |
|   |                    |                           |  |  | \$0.00      |
| Meetings Sub-Total  |                    |                           |  |  | \$1,395.00  |
| Mayor Monthly Rat   | e                  | \$2,900.00 / Monthly      |  |  |             |
| Deputy Mayor Mon  |                    | \$1,300.00 / Monthly      | Monthly Rate                             |  | \$1,200.00  |
| Councillor Monthly  |                    | \$1,200.00 / Monthly      |  |  |             |
| REMUNERATION TO   | OTAL               |                           |  |  | \$2,595.00  |

I hereby certify that the whole of this expenditure was incurred on Town of Rocky Mountain House business and the amounts claimed have not previously been paid to me or on my behalf

| THIS PERSONAL INFORMATION IS BEING COLLECTED UNDER SECTION 33(c), OF THE FREEDOM OF INFORMATION AND A | PROTECTION OF PRIVACY ACT (FOIP), AND WILL BE USED FOR THE PURPOSE OF PROCESSING REMUNERATION CLAIMS. IF |
|---|--|
| OU HAVE ANY QUESTIONS ABOUT THE COLLECTION, CONTACT THE FOIP COORDINATOR AT 403-845-2866, BOX 1509    | , 5116—SOTH AVE, ROCKY MOUNTAIN HOUSE, AB T4T 1B2.   |

| YOU HAVE ANY QUESTIONS ABOUT THE CO. | LECTION, CONTACT THE FOIP COORDINATOR AT 403-845-2866, BOX 1509, 51 | 16—SOTH AVE, ROCKY MOUNTAIN HOUSE, AB T4T | 162.                      |
|--------------------------------------|---|---|---------------------------|
| Signature of Claimant:               | D 1 4 1 1 6 4 17 61   | Date:                                     | 04-21-21                  |
|                                      | Redacted under Sect. 17 of the FOIP Act.                            |   | Redacted under            |
| Supervisor APPROVAL:                 | Ton Act.  | Admin Approval:                           | Sect. 17 of the FOIP Act. |